

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 17 1999  
Returned to applicant for correction NOV 04 1999  
Corrected application filed \_\_\_\_\_  
Map filed AUG 25 1999

\*\*\*\*\*

The applicant Duncan M. Getty, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit 54218

\*\*\*\*\*

1. The source of water is Underground
2. The amount of water to be changed 0.0203 c.f.s., 4.0 acre-feet
3. The water to be used for Commercial
4. The water heretofore permitted for Irrigation
5. The water is to be diverted at the following point NE1/4 NE1/4 Section 18, T.13N., R.20E., MDM, or at a point from which the NE corner of said Section 18 bears North 80° 46' East, 1228 feet.
6. The existing permitted point of diversion is located within SW1/4 NE1/4 Section 35, T.13N., R.20E., MDM, or at a point from which the NE corner of said Section 35 bears North 45° 35' 21" East, 2240 feet.
7. Proposed place of use 1.0 acre within the SW1/4 SE1/4, SE1/4 SE1/4 Section 7, and NW1/4 NE1/4, NE1/4 NE1/4 Section 18, T.13N., R.20E., MDM
8. Existing place of use 1.0 acre remaining in the SW1/4 NE1/4 Section 35, T.13N., R.20E., MDM.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works well, pump, motor and distribution system
12. Estimated cost of works existing
13. Estimated time required to construct works existing
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: Water will be used for a commercial nursery. Please use maps on file at the Division of Water Resources under Application 54218 to show the existing point of diversion and place of use.

By April L. Burchett, Resource Concepts, Inc.  
s/ April L. Burchett  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared gkl/cmf hf/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54218 is issued subject to the terms and conditions imposed in said Permit 54218 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0203 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2001

Proof of completion of work shall be filed before:

October 15, 2001

Water must be placed to beneficial use on or before:

September 15, 2002

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of, September A.D. 2000

  
State Engineer

Completion of work filed NOV 14 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

